

### RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA

4<sup>th</sup> 'T' BLOCK, JAYANAGAR, BANGALORE - 560 041

Dr.Ramakrishna Reddy Registrar (Evaluation) Ph: 080 - 26961930, 26961903 Fax: 26961931

Email- registrareva@rguh.ac.in

Reg(E)Exam/UG/June -2023

Dated:08.05.2023

#### FEE NOTIFICATION

Sub: Conduct of B.Sc Nursing & Post Basic Nursing Course Supplementary examination during June-2023.

S1. No	Faculty	Year
1.	B.Sc Nursing	I, II, III and Final Year
2.	Post Basic Nursing	I, II Year

The Theory **Supplementary Examinations** for the B.Sc Nursing & Post Basic Nursing Examination will be held from **14**<sup>th</sup> **June 2023**, the detailed Time Table is enclosed.

1.	Date of Issue of Application Forms	11.05.2023
2.	Last date for payment of Examination fee	26.05.2023
3.	Last date for payment of Examination fee with fine Rs.100/Per Candidate	31.05.2023
4.	Last date for submission of filled up Application Forms to the University (Hard Copies)	06.06.2023

#### **EXAMINATION FEE STRUCTURE**

1.	Examination Application Form fee	Rs. 200/-	
2.	Marks Card fee	Rs. 300/-	
3.	B.Sc Nursing & Post Basic Examina	Rs. 300/- per QP Code	
4.	Provisional Degree Certificate (PDC)	Rs. 600/-	
5.			
	Convocation Fees	Indian Nationals	Rs.2000/-
		Foreign Nationals	Rs.4000/-

Dr. N.Ramakrishna Reddy Registrar (Evaluation

#### INTERNAL ASSESSMENT (IA) MARKS SUBMISSION DATES WHEREVER APPLICABLE

I.	Last date for Online Submission of Internal Assessment Marks [Statement of Internal Assessment marks of both regular & repeater students] and Freezed hard copies duly signed by the students.	26.05.2023
II.	Submission of Freezed Hard copies of I.A. Marks with a Fine of Rs. 10,000/- is up to	31.05.2023
III.	Submission of Freezed Hard copies of I.A. Marks with a fine of Rs. 20,000/- is up to	06.06.2023

Instructions to both the students and Principals are to be read carefully and strictly be adhered to, without fail.

#### INSTRUCTIONS TO THE PRINCIPALS AND STUDENTS

- 1. Final year Students are required to pay the PDC and convocation fee along with the examination fees.
- 2. The failed students [repeaters] need not pay the marks card fee as per circular No. REP/Exmn/M.C/4/01-C2, dated 24/07/2001.
- 3. The failed final year students [repeaters] need not pay the PDC fee and convocation fee as it has been paid by the students in the earlier examinations. If any revision in the fees structure in respect of Marks card, PDC and convocation fee, then such difference amount should be paid by the students.
- 4. The fee once paid cannot be refunded or readjusted under any circumstances.
- 5. Change of Examination centre is not permitted.
- 6. Students should apply for Convocation Degree Certificate, are instructed to submit the prescribed application form along with Passport size Photo as prescribed. The specifications of the photograph are as follows.
  - a) The Photograph Should be in Color and white background
  - b) The size of Photograph 35X35.
  - c) The Photo Print should be Clear have full face, front view, eyes open.

### Instructions to the Principals / Heads of the Institutions

#### 1. Attendance:

The Principals of the Colleges are required to furnish attendance of all the Students by calculating the attendance up to the last working day of course/term. There is no provision for condonation of Attendance.

- 2. SC/ST, Category-I and Management Quota students also have to pay all the applicable examination fees, as per the following orders.
  - i. Letter of Director of Medical Education No.MEH (3)/22/2002-03, dated27/03/2003.
  - ii. Circular of RGUHS dated 22-11-2004 and Ref No. Reg (E) / SC / ST / AR 04 / 08-09 dated 10/02/2009 and
  - iii. Reference letter No.REG/EX-II/SC/ST/BCM 59/2003-04 dated 18.11.2003 respectively.
- 3. All Repeater Students including SC/ST/Category –I of all faculties are not exempted from the payment of examination fees. As per the Government letter vide No.SWL 229, BCA 80, dated 16/12/1982.

The Institution should not collect Examination fees from the Ineligible Students such as those, have failed in IA marks and who are having shortage of attendance as per the ordinances. - (For the eligibility to appear for examination, Heads of the Institution may refer to RGUHS Ordinances/Notifications).

- 4. Some of the papers may have two QP codes, the examination fee to be collected as per QP code.
- 5. Submitting Freezed Hard copies of IA Marks, which are uploaded online to the RGUHS is Mandatory. Copy of the same must be kept under safe custody of the Principal and should be produced on demand by the University.
- 6. The "I.A Marks" received after the last date of submission will not be considered for declaration of result for which the Principal is solely held responsible, as per the RGUHS Circular No. Ex-I/UE/IA/Marks/105/98-99 dated 21-12-1998.
- 7. Filled application forms should be signed by both the Students and the Principal in the required places. Photo generated in application forms should be attested by the Principal. Kindly note facsimiles should not be used for signatures.
- 8. The Principal should verify all the filled application forms for eligibility of students and submit to the Registrar (Evaluation) on or before the specified dates by insured post or authorized person. The principal will be held solely responsible if non-eligible Students are permitted to write examination.

The Principals of colleges should collect the fee from each Students and send a financial statement showing the details Name of the Students, Register Numbers, Subject appearing and fees paid receipt along with online transaction ID / Reference No (Fee paid online printout receipt) etc., "in triplicate".

The Principal should submit the list of Students who have not filled application form in a separate cover along with filled application forms

#### MODE OF FEE PAYMENT

- 1. All fee payment shall strictly be through online college portal only.
- 2. RTGS/NEFT/Cheque / Pay Orders / Demand Drafts will not be accepted from 01.04.2015 as per circular No.RGU/FO/PYT-GTW/2014-15 dated 10.02.2015.
- 3. The University will not claim the examination fees from the social welfare, backward class and minorities Dept / Corporation.
- 4. The Principals shall send <u>separate statements for Convocation Fee and Provisional Degree Certificate fee, collected from the students who are appearing for the Final Year Examination with details such as Register Number, Name of the Students, Amount paid, and send a Online Payment Receipt for the consolidated amount in favour of the Registrar (E).</u>

Please notify all the Communications issued by the University especially, Examination Notification, fee structure, Time Table etc., prominently on the Notice Boards of the institutions and hostels for the benefit of the students Internal Assessment marks and attendance of all the Students shall be displayed on the Notice Boards for the benefit of the students without fail.

This Information is also available at website www.rguhs.ac.in/ www.rguhsqp.com

> Dr. N.Ramakrishna Reddy Registrar (Evaluation

To:

All the Principals of Colleges affiliated to RGUHS

- 1. P.A. to Vice Chancellor \ Registrar \
- 2. Finance Officer RGUHS.
- 3. All the Officers of the, RGUHS
- 4. Branch Manager, RGUHS Ext. Counter SBM, Jayanagar, Bangalore 560041
- 5. Regional Centers Belgaum & Gulbarga
- 6. Guard File.



4th 'T' Block, Jayanagar, Bangalore - 560 041.

Dr.N.Ramakrishna Reddy Registrar (Evaluation) E-mail: registrareva@rguhs.ac.in Ph: 080 - 26961930 Fax: 26961931

Reg[E] /B.Sc Nursing/June -2023

Date 08.05.2023

### **TIME TABLE -NOTIFICATION**

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Sub:

Conduct of B. Sc Nursing & Post Basic Nursing Theory Supplementary Examination during June-2023.

In continuation of this office Notification cited above, the detailed Time Table of Supplementary Examination for the 1<sup>st</sup> Year to Final Year B. Sc. Nursing & 1<sup>st</sup> and 2<sup>nd</sup> Year Post Basic Nursing course will commence from 14<sup>th</sup> June -2023 is enclosed.

The Principals are requested to inform all the candidates of concerned course with office circular and also display prominently on College Notice Boards for information of students.

Dr. N. Ramakrishna Reddy Registrar (Evaluation)

To:

All the Principals of Nursing Colleges affiliated to RGUHS, Karnataka.

- 1. P.A. to Vice-Chancellor/Registrar/Registrar (E)/Finance Officer, RGUHS, Bangalore.
- 2. Computer Section, QP Section, Coding Section of RGUHS, Bangalore.
- 3. Guard File.



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# Time Table for I Year B.Sc. Nursing Supplementary Examination of June-2023 [Revised Scheme] (1998-99 Batch & Onwards)

| No.      | Date       | Day       | Time                    | Subjects                                    | QP Code |
|----------|------------|-----------|-------------------------|---------------------------------------------|---------|
| 1        | 14.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Anatomy                                     | 1676    |
| 2        | 16.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Basic Principles and Practice of<br>Nursing | 1679    |
| 3        | 20.06.2023 | Tuesday   | 9-00 A.M. to 10-30-A.M  | Physiology &                                | 1677    |
| <i>3</i> |            | Tuesday   | 10-45.A.M to 12-15.P.M  | Bio-Chemistry                               | 1678    |
| 4        | 22.06.2023 | Thursday  | 9-00 A.M. to 12-00 Noon | Gen. Psychology & Edu.<br>Psychology        | 1680    |
| 5        | 26.06.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Introduction to Community Health Nursing    | 1682    |
| 6        | 28.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Microbiology                                | 1681    |
| 7        | 30.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Sociology                                   | 1683    |

# Time Table for I Year B.Sc. Nursing Supplementary Examination June-2023 (RS2 (M), RS3(M), RS4 & RS5) (2008-09 Batch Admission Onwards)

| No. | Date       | Day               | Time                    | Subjects           | QP Code |
|-----|------------|-------------------|-------------------------|--------------------|---------|
| 1   | 14.06.2023 | Wednesday         | 9-00 A.M. to 12-00 Noon | Nursing Foundation | 1757    |
| 2   | 16.06.2023 | Friday            | 9-00 A.M. to 12-00 Noon | Psychology         | 1758    |
| 3   | 20.06.2023 | Tuesday           | 9-00 A.M. to 10-30 A.M  | Nutrition          | 1755    |
| ر   |            |                   | 10-45 A.M to 12.15.P.M  | Bio-Chemistry      | 1756    |
| 4   | 22.06.2023 | .06.2023 Thursday | 9-00 A.M. to 10-30 A.M  | Anatomy            | 1753    |
| 4   |            |                   | 10-45 A.M to 12.15.P.M  | Physiology         | 1754    |
| 5   | 26.06.2023 | Monday            | 9-00 A.M. to 12-00 Noon | Microbiology       | 1759    |

Registrar (Evaluation)

Note: Practical Examination will be conducted tentatively after two days of respective theory examination



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## Time Table for II Year B.Sc. Nursing Supplementary Examination of June-2023 [Revised Scheme] (1998-99 Batch & Onwards)

| No | Date       | Day       | Time                    | Subjects                                   | QP Code |
|----|------------|-----------|-------------------------|--------------------------------------------|---------|
| 1  | 15.06.2023 | Thursday  | 9-00 A.M. to 12-00 Noon | Pharmacology                               | 1684    |
| 2  | 19.06.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Medical Surgical Nursing-I                 | 1685    |
| 3  | 21.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Community Health Nursing I                 | 1686    |
| 4  | 23.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Growth and Development Including Nutrition | 1687    |

## Time Table for III Year B.Sc. Nursing Supplementary Examination of June-2023 [Revised Scheme] (1998-99 Batch & Onwards)

| No | Date       | Day       | Time                    | Subjects                                                    | QP Code |
|----|------------|-----------|-------------------------|-------------------------------------------------------------|---------|
| 1  | 28.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Child Health Nursing                                        | 1688    |
| 2  | 30.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Medical & Surgical Nursing-II                               | 1689    |
| 3  | 03.07.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Mental Health Nursing                                       | 1690    |
| 4  | 05.07.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Midwifery Including Maternity<br>& Gynecological Nursing –I | 1691    |

## Time Table for IV Year B.Sc. Nursing Supplementary Examination of June-2023 [Revised Scheme] (1998-99 Batch & Onwards)

| No | Date       | Day       | Time                    | 1. Subjects                                           | QP Code |
|----|------------|-----------|-------------------------|-------------------------------------------------------|---------|
| 1  | 28.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Community Health Nursing – II                         | 1693    |
| 2  | 30.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Midwifery including Maternity & Gynecological Nursing | 1692    |

## Time Table for IV Year B.Sc. Nursing Supplementary Examination of June-2023 [Old Scheme] (1996-97 Batch & 1997-98 Batch)

| No | Date       | Day       | Time                    | Subjects                                              | QP Code |
|----|------------|-----------|-------------------------|-------------------------------------------------------|---------|
| 1  | 30.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Midwifery including Maternity & Gynecological Nursing | 1665    |
| 2  | 28.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Community Health Nursing-II                           | 1666    |

REGISTRAR (EVALUATION)
Rajiv Gandhi University of
Health Sciences, Karnataka
BENGALURU - 560 04\*



4th 'T' Block, Jayanagar, Bangalore - 560 041.

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Ph: 080 - 26961930 Fax: 26961931

## Time Table for II Year B.Sc. Nursing Supplementary Examination of June-2023 [RS2 Batch (M)] & [RS3 Batch (M)] RS4 and RS5 Batch

| No | Date       | Day       | Time                    | Subjects                               | QP Code        |
|----|------------|-----------|-------------------------|----------------------------------------|----------------|
| 1  | 15.06.2023 | Thursday  | 9-00 A.M. to 12-00 Noon | Sociology                              | 1760           |
| 2  | 19.06.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Medical Surgical Nursing - I           | 1761           |
| 3  | 21.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Pharmaco, Patho & Genetic              | 1762 /<br>1763 |
| 4  | 23.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Community Health Nursing -I            | 1764           |
| 5  | 27.06.2023 | Tuesday   | 9-00 A.M. to 12-00 Noon | Communication & Educational Technology | 1765           |

## Time Table for III Year B.Sc. Nursing Supplementary Examination of June-2023 [RS2 Batch (M)], [RS3 Batch (M), RS4 & RS5]

| No. | Date       | Day       | Time                    | Subjects                           | QP Code |
|-----|------------|-----------|-------------------------|------------------------------------|---------|
| 1   | 28.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Medical surgical Nursing-II        | 1768    |
| 2   | 30.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Child Health Nursing               | 1769    |
| 3   | 03.07.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Mental Health Nursing              | 1770    |
| 4   | 05.07.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Nursing Research and<br>Statistics | 1773    |

### Note: Nursing Research and Statistics with QP Code: 1773 for RS4 Batch Students only

## Time Table for IV Year B.Sc. Nursing Supplementary Examination of June-2023 RS2 Batch (M), RS3 Batch (M) and RS4 Batch

| No. | Date       | Day       | Time                    | Subjects                                      | QP Code |
|-----|------------|-----------|-------------------------|-----------------------------------------------|---------|
| 1   | 28.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Midwifery & Obstetrical<br>Nursing            | 1771    |
| 2   | 30.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Community Health Nursing – II                 | 1772    |
| 3   | 03.07.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Management of Nursing<br>Services & Education | 1774    |
| 4   | 05.07.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Nursing Research & Statistics                 | 1773    |

Note: Nursing Research and Statistics with QP Code: 1773 for RS2 and RS3 Batch Sandents Only

Registrar (Evaluation)

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# <u>Time Table for I Year Post Basic B.Sc. Nursing [RS3] 2005-2006 Batch] & [[RS4] 2006-2007 Batch Onwards]]</u> Supplementary Examination of June-2023

| No. | Date       | Day       | Time                    | Subjects                   | QP Code |
|-----|------------|-----------|-------------------------|----------------------------|---------|
| 1   | 14.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Medical & Surgical Nursing | 1738    |
| 2   | 16.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Child Health Nursing       | 1737    |
| 3   | 19.06.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Maternal Nursing           | 1736    |
| 4   | 21.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Microbiology               | 1735    |
| 5   | 23.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Psychology                 | 1734    |
| 6   | 26.06.2023 | Monday    | 0.00 A.M. to 12.00 No.  | Biochemistry               | 1739    |
| U   | 20.00.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Biophysics                 | 1740    |
| 7   | 28.06.2023 | Wednesday | 9-00 A.M. to 11-00 A.M. | Nutrition & Dietetics      | 1732    |
| 8   | 30.06.2023 | Friday    | 9-00 A.M. to 11-00 A.M. | Nursing Foundation         | 1731    |

## Time Table for II Year Post Basic B.Sc. Nursing [RS3] 2005-2006 Batch] & [[RS4] 2006-2007 Batch Onwards] Supplementary Examination of June-2023

| No. | Date       | Day       | Time                    | Subjects                               | QP Code |
|-----|------------|-----------|-------------------------|----------------------------------------|---------|
| 1   | 15.06.2023 | Thursday  | 9-00 A.M. to 12-00 Noon | Sociology                              | 1741    |
| 2   | 19.06.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Community Health Nursing               | 1742    |
| 3   | 21.06.2023 | Wednesday | 9-00 A.M. to 12-00 Noon | Mental Health Nursing                  | 1743    |
| 4   | 23.06.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Introduction to Nursing<br>Education   | 1744    |
| 5   | 26.06.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Introduction to Nursing Administration | 1745    |

Registrar (EValuation)

Note: Practical Examination will be conducted tentatively after two days of respective theory examination



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Reg(E)Exam/M.Sc (N)/ Feb/June - 2023

Dated:08.05.2023

#### FEE NOTIFICATION

Sub: Conduct of University Supplementary Theory Examination of 1st Year and 2nd Year M.Sc Nursing and M.Sc Nurse Practitioner in Critical Care during June-2023.

The Theory 1st Year and 2nd Year M.Sc Nursing and M.Sc Nurse Practitioner in Critical Care Supplementary Examinations shall be held from 14th June 2023, and detailed fee structure is as follows.

| 1. | Issue of Exam Application Form                                         | 11.05.2023 |
|----|------------------------------------------------------------------------|------------|
| 2. | Last date for payment of Examination fee without fine                  | 26.05.2023 |
| 3. | Last date for payment of Examination fee with fine Rs.100              | 31.05.2023 |
| 4. | Last date for submission of filled Application Forms to the University | 06.06.2023 |

#### **EXAMINATION FEE STRUCTURE**

| 1 | Application for | Application form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                     |
|---|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
|   |                 | The additional and the second |                   |                     |
| 2 | Marks Card Fe   | е                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | Rs.300/-            |
| 3 | M.Sc Nursing    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | Rs.1000/- per paper |
| 4 | Dissertation Fe | Dissertation Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                     |
| 5 | Provisional Deg | gree Certifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | cate              | Rs.750/-            |
| 6 | Convocation     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Indian Nationals  | Rs.5000/-           |
|   | Fee             | P.G<br>Degree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Foreign Nationals | Rs.6000/-           |
|   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                     |

Note: Detailed Time Table is enclosed

Dr. N.Ramakrishna Reddy Registrar (Evaluation)

#### INTERNAL ASSESSMENT (IA) MARKS SUBMISSION DATES WHEREVER APPLICABLE

| I.   | Last date for Online Submission of Internal Assessment Marks [Statement of Internal Assessment marks of both regular & repeater students] and Freezed hard copies duly signed by the students. | 26.05.2023 |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| II.  | Submission of Freezed Hard copies of I.A. Marks with a Fine of Rs. 10,000/- is up to                                                                                                           | 31.05.2023 |
| III. | Submission of Freezed Hard copies of I.A. Marks with a fine of Rs. 20,000/- is up to                                                                                                           | 06.06.2023 |

The I.A. marks (Freezed Copy) of the following faculties should be sent to the Register [Evaluation], RGUHS, Bangalore.

a. M.Sc Nursing & M.Sc Nurse (NPCC)

#### INSTRUCTIONS TO THE PRINCIPALS AND STUDENTS

- 1. Final year Students are required to pay the PDC and convocation fee along with the examination fees.
- 2. The failed students [repeaters] need not pay the marks card fee as per circular No. REP/Exmn/M.C/4/01-02, dated 24/07/2001.
- 3. The failed final year students [repeaters] need not pay the PDC fee and convocation fee as it has been paid by the students in the earlier examinations. If any revision in the fees structure in respect of Marks card, PDC and convocation fee, then such difference amount should be paid by the students.
- 4. The fee once paid cannot be refunded or readjusted under any circumstances.
- 5. Change of Examination centre is not permitted.
- 6. Students should apply for Convocation Degree Certificate, are instructed to submit the prescribed application form along with Passport size Photo as prescribed. The specifications of the photograph are as follows.
  - a) The Photograph Should be in Colour and white background
  - b) The size of Photograph 35X35.
  - c) The Photo Print should be Clear have full face, front view, eyes open.

#### Instructions to the Principals / Heads of the Institutions

#### 1. Attendance:

The Principals of the Colleges are required to furnish attendance of all the Students by calculating the attendance up to the last working day of course/term. There is no provision for condonation of Attendance.

- 2. SC/ST, Category-I and Management Quota students also have to pay all the applicable examination fees, as per the following orders.
  - i. Letter of Director of Medical Education No.MEH (3)/22/2002-03, dated27/03/2003.
  - ii. Circular of RGUHS dated 22-11-2004 and Ref No. Reg (E) / SC / ST / AR 04 / 08-09 dated 10/02/2009 and
  - iii. Reference letter No.REG/EX-II/SC/ST/BCM 59/2003-04 dated 18.11.2003 respectively.
- 3. All Repeater Students including SC/ST/Category –I of all faculties are not exempted from the payment of examination fees. As per the Government letter vide No.SWL 229, BCA 80, dated 16/12/1982.

The Institution should not collect Examination fees from the Ineligible Students such as those, have failed in IA marks and who are having shortage of attendance as per the ordinances. - (For the eligibility to appear for examination, Heads of the Institution may refer to RGUHS Ordinances/Notifications).

- 4. Some of the papers may have two QP codes, the examination fee to be collected as per QP code.
- 5. Submitting Freezed Hard copies of IA Marks, which are uploaded online to the RGUHS is Mandatory. Copy of the same must be kept under safe custody of the Principal and should be produced on demand by the University.
- 6. The "I.A Marks" received after the last date of submission will not be considered for declaration of result for which the Principal is solely held responsible, as per the RGUHS Circular No. Ex-I/UE/IA/Marks/105/98-99 dated 21-12- 1998.
- 7. Filled application forms should be signed by both the Students and the Principal in the required places. Photo generated in application forms should be attested by the Principal. Kindly note facsimiles should not be used for signatures.
- 8. The Principal should verify all the filled application forms for eligibility of students and submit to the Registrar (Evaluation) on or before the specified dates by insured post or authorized person. The principal will be held solely responsible if non-eligible Students are permitted to write examination.

The Principals of colleges should collect the fee from each Students and send a financial statement showing the details Name of the Students, Register Numbers, Subject appearing and fees paid receipt along with online transaction ID / Reference No (Fee paid online printout receipt) etc., "in triplicate" and Submit all the Applications in one bundle to the University.

The Principal should submit the list of Students who have not filled application form in a separate cover along with filled application forms

#### MODE OF FEE PAYMENT

- 1. All fee payment shall strictly be through online college portal only.
- 2. RTGS/NEFT/Cheque / Pay Orders / Demand Drafts will not be accepted from 01.04.2015 as per circular No.RGU/FO/PYT-GTW/2014-15 dated 10.02.2015.
- 3. The University will not claim the examination fees from the social welfare, backward class and minorities Dept / Corporation.
- 4. The Principals shall send <u>separate statements for Convocation Fee and Provisional Degree Certificate fee, collected from the students who are appearing for the Final Year Examination with details such as Register Number, Name of the Students, Amount paid, and send a Online Payment Receipt for the consolidated amount in favour of the Registrar (E).</u>

Please notify all the Communications issued by the University especially, Examination Notification, fee structure, Time Table etc., prominently on the Notice Boards of the institutions and hostels for the benefit of the students. Internal Assessment marks and attendance of all the Students shall be displayed on the Notice Boards for the benefit of the students without fail.

This Information is also available at website www.rguhs.ac.in/
www.rguhsqp.com

Dr. N.Ramakrishna Reddy

To:

All the Principals of Nursing Colleges affiliated to RGUHS, Bangalore

- 1. P.A. to Vice Chancellor \ Registrar \
- 2. Finance Officer RGUHS.
- 3. All the Officers of the, RGUHS
- 4. Branch Manager, RGUHS Ext. Counter SBM, Jayanagar, Bangalore 560041
- 5. Regional Centers Belgaum & Gulbarga
- 6. Guard File.



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Reg (E)/Exam/M.SC (N)/Feb/June-2023

Date:08/05/2023

### TIME TABLE

Sub: Conduct of University Supplementary Theory Examinations of 1st Year and 2nd Year M.Sc Nursing during June-2023.

\* \* \* \* \*

The Time Table of 1st Year and 2nd Year M.Sc Nursing Supplementary Theory Examination scheduled to be held from 14th June 2023 is hosted in our RGUHS website. (www.rguhs.ac.in)

The Principals are requested to download the Time Table, Notification and inform all the candidates of the above-mentioned courses with office circular, and also display prominently on the College Notice Boards for information of the students.

Dr.N.Ramakrishna Reddy Registrar [Evaluation]

#### To:

All the Principals of M.Sc Nursing Colleges affiliated to RGUHS, Karnataka.

- 1. PA to Vice-Chancellor/Registrar/Registrar (E)/Finance Officer, RGUHS, Bangalore.
- 2. All the Officers of the RGUHS, Bangalore.
- 3. OP Section
- 4. Computer Section
- 5. Admission Section
- 6. Guard File.



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## Time Table for I year M.Sc. Nursing [RS] Examination of June-2023 (Applicable to students admitted during 2002-03 Batch onwards.)

| No. | Date                 | Time                  | Subject                              |                              |
|-----|----------------------|-----------------------|--------------------------------------|------------------------------|
| 1.  | 19.06.2023<br>Monday | 9-00 AM to 12.00 Noon | Advanced Concepts of Health Nursing  | [QP Code 8401]               |
| 2.  | 21.06.2023           | 9-00 AM to 10.30 AM   | Education & Nursing &                | [QP Code 8404]               |
|     | Wednesday            | 10.45 AM to 12-15 PM  | Education                            | [QP Code 8405]               |
| 3.  | 23.06.2023           | 9-00 AM to 10.30 AM   | Biological &                         | [QP Code 8402]               |
| J.  | Friday               | 10.45 AM to 12-15 PM  | Psychosocial Foundation              | [QP Code 8403]               |
| 4.  | 26.06.2023           | 9-00 AM to 10.30 AM   | Biostatics &                         | [QP Code 8406]               |
| T•  | Monday               | 10.45 AM to 12-15 PM  | Nursing Research                     | [QP Code 8407]               |
| 5.  | 28.06.2023           | 9-00 AM to 12.00 Noon | Nursing Speciality – I               | , MANAYA .                   |
|     | Wednesday            |                       | 1. Medical Surgical Nursing – I      | [QP Code 8408]               |
|     |                      | Sec                   | 2. Community Health Nursing – I      | [QP Code 8409]               |
|     |                      |                       | 3. Paediatric Nursing – I            | [QP Code 8410]               |
|     |                      |                       | 4. Psychiatric Nursing – I           | [QP Code 8412]               |
|     |                      |                       | 5. Obstetrics & Gynaecologic Nursing | − I<br><b>[QP Code 8411]</b> |
|     |                      |                       | 00                                   |                              |

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## <u>Time Table for I year M.Sc. Nursing [RS2] Examination of June-2023</u> (Applicable to students admitted during 2006-07 Batch onwards.)

| No. | Date                    | Time                                        | Subject                                                                                                                                                                                   |                                                             |
|-----|-------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1.  | 19.06.2023<br>Monday    | 9-00 AM to 12-00<br>Noon                    | Advanced Concepts of Health and Nursing                                                                                                                                                   | [QP Code 9601]                                              |
| 2.  | 21.06.2023<br>Wednesday | 9-00 AM to 10.30 AM<br>10.45 AM to 12-15 PM | Biological & Psychosocial Foundation of Nu Section A Genetics Embryology & Patho Physiology Section B Psychosocial Foundation of Nursing & Epid                                           | [QP Code 9602]                                              |
| 3.  | 23.06.2023<br>Friday    | 9-00 AM to 10.30 AM<br>10.45 AM to 12-15 PM | Education and Nursing Education  Section A  Education  Section B  Nursing Education                                                                                                       | [QP Code 9604]                                              |
| 4.  | 26.06.2023<br>Monday    | 9-00 AM to 10.30 AM<br>10.45 AM to 12-15 PM | Biostatics, Research Methodology & Nursin, Section A Biostatics, Section B Research Methodology & Nursing Research                                                                        | g <u>Research</u><br>[QP Code 9606]<br>[QP Code 9607]       |
| 5.  | 28.06.2023<br>Wednesday | 9-00 AM to 12.00<br>Noon                    | Nursing Speciality – I  1. Medical Surgical Nursing – I  2. Community Health Nursing – I  3. Paediatric Nursing – I  4. Psychiatric Nursing – I  5. Obstetrics & Gynaecologic Nursing – I | [QP Code 9608] [QP Code 9609] [QP Code 9610] [QP Code 9611] |

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## <u>Time Table for I year M.Sc. Nursing [RS3] / [RS4] Examination of June-2023 (Applicable to students admitted during 2009-10 Batch onwards.)</u>

| No. | Date                                    | Time                                       | Subject                                  |                |
|-----|-----------------------------------------|--------------------------------------------|------------------------------------------|----------------|
| 1.  | 19.06.2023<br>Monday                    | 9-00 AM to 12-00<br>Noon                   | Nursing Education                        | [QP Code 9631] |
| 2.  | 21.06.2023<br>Wednesday                 | 9-00 AM to 12-00<br>Noon                   | Advance Nursing Practice                 | [QP Code 9632] |
|     | 23.06.2023                              | 9-00 AM to 10.30 A M                       | Nursing Research - Part- A               | [QP Code 9633] |
| 3.  | Friday                                  | 10.45 AM to 12-15 PM                       | Statistics - Part - B                    | [QP Code 9634] |
|     | *************************************** | 26.06.2023 9-00 AM to 12.00<br>Monday Noon | CLINICAL SPECIALITIES:                   |                |
|     |                                         |                                            | 1. Medical Surgical Nursing – I          | [QP Code 9635] |
| i   | 26.06.2023                              |                                            | 2. Community Health Nursing – I          | [QP Code 9636] |
| 4.  |                                         |                                            | 3. Paediatric Nursing – I                | [QP Code 9637] |
|     |                                         |                                            | 4. Obstetrics & Gynaecologic Nursing – I | [QP Code 9638] |
|     | ·                                       | . ,                                        | 5. Psychiatric Nursing – I               | [QP Code 9639] |

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## <u>Time Table for II year M.Sc. Nursing [RS] Examination of June-2023</u> (Applicable to students admitted during 2002-03 Batch onwards.)

| No. | Date                  | Time                     | Subject                                                   |                                  |
|-----|-----------------------|--------------------------|-----------------------------------------------------------|----------------------------------|
| 1.  | 20.06.2023<br>Tuesday | 9-00 AM to<br>12-00 Noon | Principles of Administration<br>& Nursing Administration  | [QP Code 8413]<br>[QP Code 8414] |
|     |                       |                          | Nursing Speciality – II  1. Medical Surgical Nursing – II |                                  |
|     |                       |                          | Coronary –                                                | [QP Code 8415]                   |
|     |                       |                          | Ortho –                                                   | [QP Code 8416]                   |
|     |                       |                          | Neuro & Neuro Surg. –                                     | [QP Code 8421]                   |
| 2.  | 22.06.2023            | 9-00 AM to               | Oncological Nursing –                                     | [QP Code 8422]                   |
|     | Thursday 12-00 Noon   | 12-00 Noon               | Urology –                                                 | [QP code 8423]                   |
|     |                       |                          | 2. Community Health Nursing – II                          | [QP Code 8417]                   |
|     |                       |                          | 3. Paediatric Nursing – II                                | [QP Code 8418]                   |
|     |                       |                          | 4. Obstetric & Gynaecological Nursing – II                | [QP Code 8419]                   |
|     |                       |                          | 5. Psychiatric Nursing – II                               | [QP Code 8420]                   |

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# Time Table for II year M.Sc. Nursing [RS2] Examination of June -2023 (Applicable to students admitted during 2006-07 Batch onwards.)

| No. | Date                   | Time                     | Subject                                                                        | QP<br>Code   |
|-----|------------------------|--------------------------|--------------------------------------------------------------------------------|--------------|
| 1.  | 20.06.2023<br>Tuesday  | 9-00 AM to<br>12-00 Noon | Administration & Nursing<br>Administration                                     | 9613         |
| 2.  | 22.06.2023<br>Thursday | 9-00 AM to<br>12-00 Noon | 1. Medical Surgical Nursing – II A. Coronary Nursing & Cardio Thorasic Nursing | 9614         |
|     |                        |                          | B. Urology & Renal Nursing                                                     | 9615         |
|     |                        |                          | C. Orthopedic & Rehabilitation Nursing                                         | 9616         |
|     |                        |                          | D. Neurology & Neuro-Surgical<br>Nursing                                       | 9617         |
|     |                        |                          | E. Oncology Nursing                                                            | 9618         |
|     |                        |                          | 2. Community Health Nursing II                                                 | 9619         |
|     |                        |                          | 3. Paediatric Nursing II                                                       | 9620         |
|     |                        |                          | 4. Psychiatric Nursing II                                                      | 9621         |
|     |                        |                          | 5. OBG Nursing II                                                              | <b>№9622</b> |

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### Time Table for II year M.Sc. Nursing [RS3] / [RS4] Examination of June-2023

### (Applicable to students admitted during 2009-10 Batch onwards.)

| No. | Date                   | Time                     | Subject                                 |                |
|-----|------------------------|--------------------------|-----------------------------------------|----------------|
| 1.  | 20.06.2023<br>Tuesday  | 9-00 AM to<br>12-00 Noon | Nursing Management                      | [QP Code 9640] |
| 2.  | 22.06.2023<br>Thursday | 9-00 AM to<br>12-00 Noon | Medical Surgical Nursing                |                |
|     |                        |                          | a) Cardio Vascular and Thoracic Nursing | [QP Code 9641] |
|     |                        |                          | b) Critical Care Nursing                | [QP Code 9642] |
|     |                        |                          | c) Oncology Nursing                     | [QP Code 9643] |
|     |                        |                          | d) Neuro Science Nursing                | [QP Code 9644] |
|     |                        |                          | e) Nephro Urology Nursing               | [QP Code 9645] |
|     |                        |                          | f) Orthopaedic Nursing                  | [QP Code 9646] |
|     |                        |                          | g) Gastro Interology Nursing            | [QP Code 9647] |
|     |                        |                          | O B G Nursing                           | [QP Code 9648] |
|     |                        |                          | Paediatric Nursing (Child Health)       | [QP Code 9649] |
|     |                        |                          | Psychiatric Nursing (Mental Health)     | [QP Code 9650] |
|     | • -                    |                          | Community Health Nursing                | [QP Code 9651] |

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Reg (E)/Exam/NPCC/June -2023

Date:08/05/2023

### TIME TABLE

Sub: Conduct of University Theory Supplementary Examinations of 1<sup>st</sup> Year and 2<sup>nd</sup> Year M.Sc (Nurse Practitioner in Critical Care) during June-2023.

\* \* \* \* \*

The Time Table of 1st Year and 2nd Year M.Sc Nurse Practitioner in Critical Care Annual Examination scheduled to be held from 14th June, 2023 is hosted in our RGUHS website. (www.rguhs.ac.in)

The Principals are requested to download the Time Table, Notification and inform all the candidates of the above-mentioned courses with office circular, and also display prominently on the College Notice Boards for information of the students.

Dr.N.RamakrishnaReddy Registrar [Evaluation]

#### To:

All the Principals of M.Sc Nurse Practitioner in Critical Care Colleges affiliated to RGUHS, Karnataka.

- 1. PA to Vice-Chancellor/Registrar/Registrar (E)/Finance Officer, RGUHS, Bangalore.
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## <u>Time Table for I year M.Sc Nurse Practitioner in Critical Care</u> <u>Examination of June -2023</u>

| No. | <b>Date</b><br>19.06.2023<br>Monday | 7ime<br>9-00 AM to<br>12-00 Noon | Subject                                                                           |                  |
|-----|-------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|------------------|
| 1.  |                                     |                                  | Research Application and<br>Evidence Based Practice<br>in Critical Care.          | [QP Code: 9662]  |
| 2.  | 21.06.2023<br>Wednesday             | 9-00 AM to<br>12-00 Noor.        | Advanced Skills in Leadership,<br>Management and Teaching Skills                  | [QP Code: 9663 ] |
| 3.  | 23.06.2023<br>Friday                | 9-00AM to<br>12-00 Noor          | Advanced Pathophysiology &<br>Advanced Pharmacology<br>relevant to Critical Care. | [QP Code: 9664]  |
| 4.  | 26.06.2023<br>Monday                | 9-00AM to<br>12-00 Noon          | Advanced Health/Physical<br>Assessment                                            | [QP Code: 9665 ] |

Dr.N.Ramakrishna Reddy Registrar [Evaluation]

Note: Practical Examination tentatively after the respective theory examination



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## <u>Time Table for II year M.Sc Nurse Practitioner in Critical Care</u> <u>Examination of June-2023</u>

| No. | Date                   | Time                     | Subject                                          |                 |
|-----|------------------------|--------------------------|--------------------------------------------------|-----------------|
| 1.  | 20.06.2023<br>Tuesday  | 9-00 AM to<br>12-00 Noon | Foundations of Critical Care<br>Nursing Practice | [QP Code: 9666] |
| 2.  | 22.06.2023<br>Thursday | 9-00 AM to<br>12-00 Noon | Critical Care Nursing – I                        | [QP Code: 9667] |
| 3.  | 27.06.2023<br>Tuesday  | 9-00AM to<br>12-00 Noon  | Critical Care Nursing – II                       | [QP Code: 9668] |

Dr.N.Ramakrishna Reddy Registrar [Evaluation]

Note: Practical Examination tentatively after the respective theory examination